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5/18/01  
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*see all*

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

JEFFREY P. MOSER,

Plaintiff,

v.

KENNETH KYLER, et. al,

Defendants

:  
:  
:  
: CIVIL NO. 1:CV-00-1846  
:  
: (Judge Caldwell)  
:  
:  
:

**FILED**  
**HARRISBURG, PA**

**MAY 17 2001**

ORDER

MARY E. D'ANDREA, CLERK  
PER *[Signature]* DEPUTY CLERK

AND NOW, this 17<sup>th</sup> day of May, 2001, upon consideration of the Corrections Defendants' Motion for Leave to File a Brief in Support of their Motion to Dismiss Plaintiff's Complaint in Excess of Fifteen (15) Pages (Nunc Pro Tunc), (Doc. No. 22), the motion is granted. The Corrections Defendants' Brief in Support of Motion to Dismiss is deemed filed. Plaintiff will have fifteen (15) days from the date of this order to file a brief in opposition to the Correction Defendants' motion to dismiss.

*[Signature]*  
WILLIAM W. CALDWELL  
United States District Judge

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

May 17, 2001

Re: 1:00-cv-01846 Moser v. Kyler

True and correct copies of the attached were mailed by the clerk  
to the following:

Jeffrey Paul Moser  
SCI-H  
SCI at Huntingdon  
BE-4713  
Drawer R  
1100 Pike Street  
Huntingdon, PA 16654-1112

Shawn Patrick Kenny, Esq.  
PA Dept of Corrections  
P.O. Box 598  
55 Utley Drive  
Camp Hill, PA 17001-0598


James D. Young, Esq.  
Lavery & Associates, P.C.  
301 Market Street  
P.O. Box 1245  
Suite 800  
Harrisburg, PA 17108-1245

cc:		
Judge	( / )	( / ) Pro Se Law Clerk
Magistrate Judge	( )	( ) INS
U.S. Marshal	( )	( ) Jury Clerk
Probation	( )	
U.S. Attorney	( )	
Atty. for Deft.	( )	
Defendant	( )	
Warden	( )	
Bureau of Prisons	( )	
Ct Reporter	( )	
Ctroom Deputy	( )	
Orig-Security	( )	
Federal Public Defender	( )	
Summons Issued	( )	with N/C attached to complt. and served by: U.S. Marshal ( ) Pltf's Attorney ( )

Standard Order 93-5 ( )  
Order to Show Cause ( ) with Petition attached & mailed certified mail  
to: US Atty Gen ( ) PA Atty Gen ( )  
DA of County ( ) Respondents ( )  
Bankruptcy Court ( )  
Other \_\_\_\_\_ ( )

MARY E. D'ANDREA, Clerk

DATE: 5-17-01

BY:   
Deputy Clerk